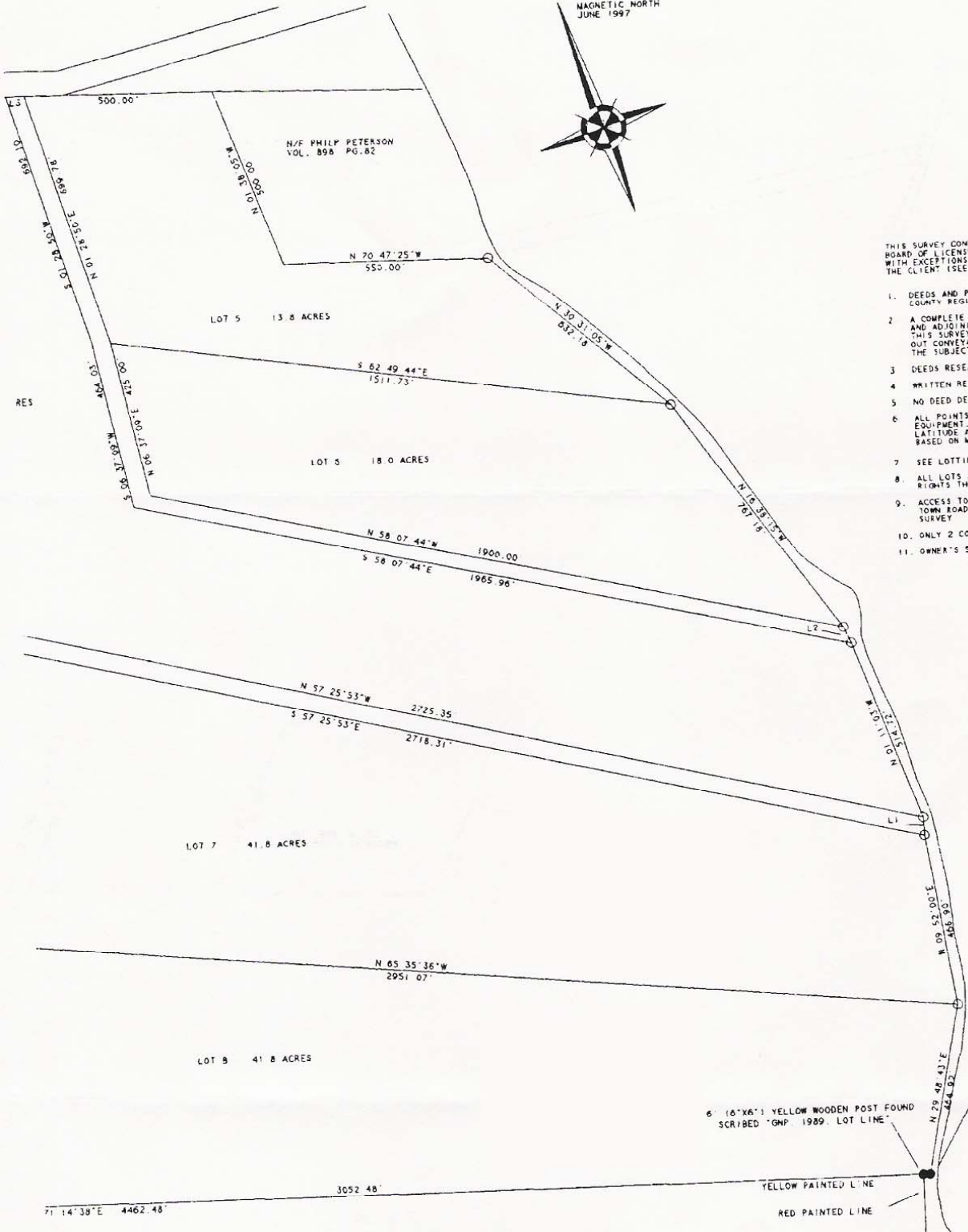
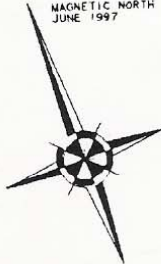


MAGNETIC NORTH  
JUNE 1997

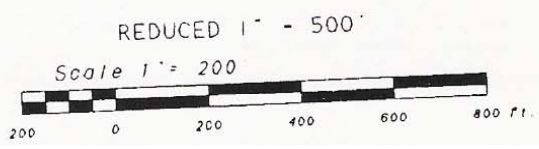


THIS SURVEY CONFORMS TO STANDARDS OF PRACTICE ADOPTED BY THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS WITH EXCEPTIONS AS NOTED ON THIS PLAN AND AGREED TO BY THE CLIENT (SEE CHAPT 6 SECT. 9)

1. DEEDS AND PLANS REFERENCED HEREON ARE RECORDED IN THE SO. ARROSTOON COUNTY REGISTRY OF DEEDS UNLESS NOTED
2. A COMPLETE REVIEW OF ALL RECORDS PERTINENT TO THE SOURCE PARCELS AND ADJOINING PROPERTIES WAS NOT CONDUCTED FOR THE PURPOSE OF THIS SURVEY. THEREFORE THE POSSIBILITY EXISTS THAT EASEMENTS OR OUT CONVEYANCES NOT REFERENCED IN THE RECORDS EXAMINED MAY AFFECT THE SUBJECT PREMISES.
3. DEEDS RESEARCH LIMITED TO ATTORNEY'S ABSTRACT AND A REVIEW OF RECORDS
4. WRITTEN REPORT NOT PROVIDED
5. NO DEED DESCRIPTION WAS PREPARED
6. ALL POINTS WERE SURVEYED WITH MAGELLAN PROMARK 100P GLOBAL POSITIONING EQUIPMENT. POSITIONAL ACCURACY IS BELIEVED TO BE SUBMETER (0.130' M). LATITUDE AND LONGITUDE COORDINATES WERE CONVERTED TO LOCAL COORDINATES BASED ON MAGNETIC NORTH. ROAD POINTS WERE SET BY COMPASS AND TAPE
7. SEE LOTTING PLAN OF MASARDIS PLAN BOOK 3 PAGE 19 AND PLAN BOOK 4
8. ALL LOTS ALONG THE SHORE EXTEND TO THE THREAD OF THE RIVER SUBJECT RIGHTS THE PUBLIC OR OTHERS MAY HAVE
9. ACCESS TO GARFIELD ROAD IS FROM THE SMITH ROAD SAID TO BE AN ADJACENT TOWN ROAD BY CLIENT'S ATTORNEY. RECORDS NOT AVAILABLE AT THE TIME SURVEY
10. ONLY 2 CORNERS FOR EACH LOT ARE TO BE SET
11. OWNER'S SOURCE OF TITLE SEE VOL. 2694 PG. 118

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L 1  | N 15 48' 00"E | 49.67    |
| L 2  | N 05 12' 00"W | 49.00    |
| L 3  | N 70 47' 25"W | 50.00    |
| L 4  | N 70 47' 25"W | 50.00    |
| L 5  | S 55 54' 00"E | 56.00    |
| L 6  | N 34 05' 51"E | 100.00   |

STANDARD BOUNDARY SURVEY  
 CAROL BITHER & BRIAN SWALES  
 PART OF LOTS 77 & 78, MAINE  
 SCALE: 1" = 200'  
 DR. BY: FMR  
 PREPARED BY:  
 NORTHEAST FOREST ENGINEERING INC.  
 ROUTE # 2 BOX 1530 HOULTON, MAINE 047  
 PHONE (207) 532-2141  
 DATE: 06/16/97 DRAWING NUMBER: 8



*[Handwritten signature]*

3. VANT DATA